



COMMITTEE AND FULL BOARD MEETINGS
MASTER AGENDA

Wednesday, March 20, 2024

10:00 a.m.

Virtual Meeting

Go to: <http://www.fau.edu/bot/>; click on "Remote BOT Meetings Channel"

Contact No.: 561-297-3450

Budget and Finance Committee

Action Agenda

- BF: A-M [Roll Call and Approval of Minutes for the November 14, 2023 Budget and Finance Committee](#).....Mr. Pablo Paetz Chair
- BF: A1 [Approval of the Resolution Authorizing the Issuance of Debt for New Student Housing](#).....Dr. Jayson Irons, VP Financial Affairs and Dr. Larry Faerman, VP Student Affairs
- BF: A2 [Approval of Operating Projections for Housing Facilities Bonded by State Issuance](#).....Mr. Driff

Community and Governmental Relations Committee

Action Agenda

- CG: A-M [Roll Call and Approval of Minutes for the November 14, 2023 Community and Governmental Relations Committee](#).....Mr. Earnie Ellison Chair

Action

e. [Marcus Research and Innovation Center](#)

Full Board Meeting

I. [Roll Call](#).....Mr.Piero.BussariChair

II. Public Comments

III. Old Business.....Chair.Bussani..

a. [Approval of the Proposed Rental Rates](#).....Mr..Iroff....

IV. Consent Agenda.....ChairBussani..

a. BudgetandFinanceCommittee

BF: A1 [Approval of the Resolution Authorizing the Issuance of Debt for New Student Housing](#)

BF: A2 [Approval of Operating Projections for Housing Facilities Bonded by State Issued Debt](#)

V. New Business.....ChairBussani...

a. Approval of Full Board Minutes

- [February 8, 2024](#)

b. Approval of University Elements

a. [Bob Lappin and Palm Beach Pops Memorial Music Library](#)

b. [Craig and Barbara Weiner Holocaust Museum of South Florida at FAU](#)

c. [Broward Health Emergency Room & Trauma Suite](#)

d. [Sam W. Klein Student Hub](#)

e. [Marcus Research and Innovation Center](#)

VI. Adjournment